



**Delhi Lane**  
Portland, DT5 1JB



**Hull  
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Hull**  
01308 822222  
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**FOR SALE**  
igloo

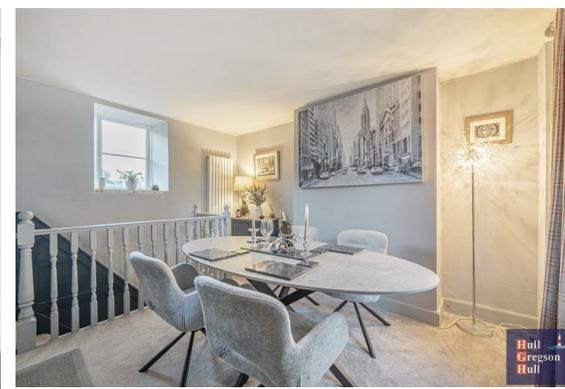
**Asking Price**  
**£360,000 Freehold**



# Delhi Lane

Portland, DT5 1JB

- Grade II Listed Portland Stone Cottage – Full of character and historic charm
- Arranged Over Four Floors – Offering flexible living space for families or holiday use
- Generous Lounge/Diner – Featuring an exposed stone wall for a cosy cottage feel.
- Southerly Rear Garden – Perfect for relaxing, entertaining, or enjoying the coastal air.
- Three Double Bedrooms – Including a spacious main bedroom with dual-aspect Sash windows
- Family Bathroom with Jacuzzi Bath & Separate Shower
- Cloak Rooms, Utility Space & Boot Room - All to lower ground floor.
- Immaculately Presented Throughout.
- Historic Provenance – Built circa 1823.
- Close to Coastal Walks & Jurassic Coast – Ideal for nature lovers and holidaymakers.





A charming, Grade II Listed, DETACHED, Portland Stone cottage set in the heart of EASTON, arranged over FOUR FLOORS with THREE DOUBLE BEDROOMS, a LARGE KITCHEN/BREAKFAST ROOM & GENEROUS LOUNGE/DINER. This substantial residence would lend itself to a family home or holiday retreat for those wishing to enjoy peace and tranquility in the SOUTHERLY GARDEN, whilst being two minutes walk to all the amenities Easton has to offer.

\*\* The current owners rent TWO garages for £50 pcm each and we've been advised the landlord is happy to continue this agreement\*\*



From the moment you arrive, the charm is undeniable. Two stone steps, framed by iron railings and a traditional wall, lead to the front door, while a gentle side slope provides easy access to the southerly rear garden - a peaceful haven for enjoying morning coffee or evening sunsets.

Inside, the layout is full of surprises. Entering on the first floor, you'll find a welcoming staircase leading down to the farmhouse-style kitchen and up to the bedrooms and bathroom above.

The lounge/diner is a standout feature, with its exposed stone wall adding a cosy, cottage feel. There's ample space for a family dining table and comfortable seating, making it the perfect spot for entertaining or unwinding after a day exploring the Jurassic Coast.

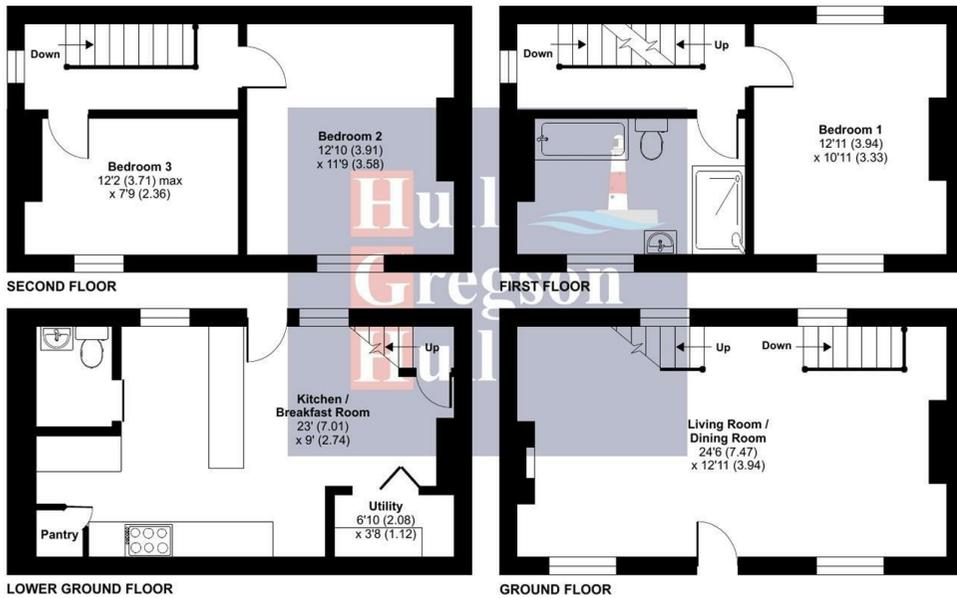


Downstairs, the kitchen/breakfast room is a true heart-of-the-home space. Exposed wooden beams, white cabinetry, and bamboo-effect worktops create a rustic yet fresh aesthetic. There's room for a range-style cooker and all your utilities, plus a central breakfast area ideal for casual dining. The vendors have installed a WC, cleverly designed with space & provisions for a washing machine and tumble dryer, also creating a discreet laundry zone. A boot room housing the boiler, provides a practical space for coats, shoes, and outdoor gear. Glance out the window and enjoy views of the garden - a lovely backdrop for everyday living.

# Delhi Lane, Portland, DT5

Approximate Area = 1267 sq ft / 117.7 sq m

For identification only - Not to scale



Floor plan produced in accordance with RICS Property Measurement 2nd Edition, incorporating International Property Measurement Standards (IPMS2 Residential). © rixhcom 2025. Produced for Hull Gregson & Hull Ltd. REF: 1384268

**Living Room**  
12'67 x 24'6 (3.66m x 7.47m)

**Kitchen / Breakfast Room**  
23 x 9 (7.01m x 2.74m)

**Boot Room / Utility**  
6'10 x 3'8 (2.08m x 1.12m)

**Bedroom One**  
12'11 x 10'11 (3.94m x 3.33m)

**Bedroom Two**  
12'10 x 11'9 (3.91m x 3.58m)

**Bedroom Three**  
12'2 x 7'9 (3.71m x 2.36m)

### Additional information

The following details have been provided by the vendor, as required by Trading Standards. These details should be checked by your legal representative for accuracy.

Property type: Detached  
Property construction: Standard  
Tenure: Freehold  
Mains Electricity  
Mains Water & Sewage: Supplied by Wessex Water  
Heating Type: Gas

Broadband/Mobile signal/coverage: For further details please see the Ofcom Mobile Signal & Broadband checker. [checker.ofcom.org.uk/](http://checker.ofcom.org.uk/)

### Disclaimer

These particulars, whilst believed to be accurate are set out as a general outline only for guidance and do not constitute any part of an offer or contract. Intending purchasers should not rely on them as statements of representation of fact, but must satisfy themselves by inspection or otherwise as to their accuracy. All measurements are approximate. Any details including (but not limited to): lease details, service charges, ground rents, property construction, services, & covenant information are provided by the vendor and you should consult with your legal advisor/ satisfy yourself before proceeding. No person in this firms employment has the authority to make or give any representation or warranty in respect of the property.



| Energy Efficiency Rating                    |              | Current | Potential |
|---|--------------|---------|-----------|
| Very energy efficient - lower running costs |              |         |           |
| (92 plus) A                                 |              |         |           |
| (81-91) B                                   |              |         |           |
| (69-80) C                                   |              |         |           |
| (55-68) D                                   |              |         |           |
| (39-54) E                                   |              |         |           |
| (21-38) F                                   |              |         |           |
| (1-20) G                                    |              |         |           |
| Not energy efficient - higher running costs |              |         |           |
| <b>England &amp; Wales</b>                  | EU Directive |         |           |
|   | 2002/91/EC   |         |           |

| Environmental Impact (CO <sub>2</sub> ) Rating                  |              | Current | Potential |
|---|--------------|---------|-----------|
| Very environmentally friendly - lower CO <sub>2</sub> emissions |              |         |           |
| (92 plus) A   |              |         |           |
| (81-91) B   |              |         |           |
| (69-80) C   |              |         |           |
| (55-68) D   |              |         |           |
| (39-54) E   |              |         |           |
| (21-38) F   |              |         |           |
| (1-20) G  |              |         |           |
| Not environmentally friendly - higher CO <sub>2</sub> emissions |              |         |           |
| <b>England &amp; Wales</b>                                      | EU Directive |         |           |
|   | 2002/91/EC   |         |           |